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## OF

## MEETING

# CORPORATE PARENTING FORUM 

will meet on<br>MONDAY, 7TH SEPTEMBER, 2020<br>At 7.00 pm<br>VIRTUAL MEETING - ONLINE ACCESS

TO: MEMBERS OF THE CORPORATE PARENTING FORUM
COUNCILLORS STUART CARROLL (CHAIRMAN), GERRY CLARK, SAYONARA LUXTON, CAROLE DA COSTA AND AMY TISI (VICE-CHAIRMAN)

SUBSTITUTE MEMBERS
COUNCILLORS MAUREEN HUNT, LYNNE JONES, CHRISTINE BATESON, SAMANTHA RAYNER, JOHN STORY, HELEN TAYLOR AND SIMON BOND

Karen Shepherd - Service Lead - Governance - Issued: Thursday, 28 August 2020
Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Andy Carswell 01628796319

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## PART I

| ITEM | SUBJECT | $\frac{\text { PAGE }}{\underline{\text { NO }}}$ |
| :---: | :---: | :---: |
| 1. | LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC <br> To consider passing the following resolution:- <br> "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of part I of Schedule 12A of the Act." | - |
| 2. | WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE <br> To welcome and introduce everyone to the meeting, and to receive any apologies for absence. | - |
| 3. | DECLARATIONS OF INTEREST <br> To receive any declarations of interest. | 5-6 |
| 4. | MINUTES / OUTSTANDING ACTION POINTS <br> To approve the minutes of the meeting held on June $18^{\text {th }} 2020$ and to review any outstanding action points. | 7-12 |
| 5. | KICKBACK ACTIVITY <br> For attendees to take part in an activity suggested by Kickback members. | - |
| 6. | KICKBACK/PACT UPDATE <br> To receive an update on Kickback and PACT. | - |
| 7. | CHILDREN IN CARE/CARE LEAVERS SURVEY UPDATE To receive an update from Danny Gomm. | 13-48 |
| 8. | CHILDREN IN CARE/CARE LEAVERS DATA To receive an update from Isabel Prinsloo. | - |
| 9. | ANNUAL CARE LEAVERS IMPACT REPORT To receive an update from Isabel Prinsloo. | 49-62 |
| 10. | EDUCATION - DRAFT RESULTS <br> To receive an update from Suzanne Parrott. | - |
| 11. | NITROUS OXIDE RESPONSE <br> To receive an update from Cllr Stuart Carroll. | - |

12. 

## ADOPTION MEDICAL ADVISOR

To receive an update from Lin Ferguson.
13. DATES OF FUTURE MEETINGS

To note the dates of meetings for the remainder of the municipal year as follows:

October 22 ${ }^{\text {nd }} 2020$
December 10th 2020
February 24 2021
April $15^{\text {th }} 2021$

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[^0]:    Recording of meetings - In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.
    If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

